

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Eric G. Hamakawa

(b) Committee Name:

Friends for Eric Hamakawa

(c) Mailing Address:

P.O. Box 5803

Hilo, HI 96720

(d) Phone (Bus)

935-1144

(Res)

959-3306

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☒ 2nd Preliminary Primary ☒ Short Form<sup>1</sup> ☒ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

10/24/00 through 11/7/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | 11,367.84   |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | 10,552.70                     |   |
| 3. Total Receipts (From Line 15).....   | 2,097.56                      | 24,467.06   |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 12,650.26                     | 35,834.90   |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 97.56                         | 23,282.20   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 12,552.70                     | 12,552.70   |
| 7. Total Loans at the Closing of this Reporting Period.....                               | - 0 -                         |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | - 0 -                         |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | - 0 -                         |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | 12,552.70                     |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Eric G. Hamakawa  
Candidate Signature

1-22-01  
Date

Debra M. Akah  
Treasurer Signature

1-22-01  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: (Must be same as on Form CC-1)

PAGE

OF

Eric A. Hamakawa Friends for Eric Hamakawa

| DATE OF RECEIPT AND/OR DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE   | NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--------------------------------|---|----------------------------------|--|---|
|                                | IF A DEPENDENT MINOR, ENTER NAME OF PARENT (IF INDIVIDUAL)  | OCCUPATION (IF INDIVIDUAL)       |  |   |
| 10/25/00                       | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Harriet Nonaka<br>27 Kamala Place<br>Hilo, HI 96720   |                                  | 500.00   | 500.00                                  |
| 10/25/00                       | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HI Ins. Council PAC<br>Pacific Tower 2495<br>1001 Bishop St.<br>Hon., HI 96813                            |                                  | 1,000.00   | 1,000.00                                |
| 11/2/00                        | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Demo Party of HI<br>404 Ward Ave., Ste. 201<br>Hon., HI 96814                                  |                                  | 97.56  |   |
| 10/19/00                       | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Unity House<br>444 Hobron Lane<br>Hon., HI 96815  |                                  | 250.00   | 250.00                                  |
| 10/19/00                       | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Brown + Williamson<br>401 S. 4th Ave., Ste. 200<br>P.O. Box 35090<br>Louisville, KY 40232-5090 |                                  | 200.00   | 400.00                                  |
|                                | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |                                  |  |   |
|                                | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |                                  |  |   |

1. SUBTOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD (THIS PAGE).....

2,047.56

2. TOTAL OF AGGREGATE MONETARY AND NON-MONETARY CONTRIBUTIONS OF MORE THAN \$100 THIS PERIOD

(LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON FORM CC-5, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....